



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so
well for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Stephen McKenna, Pastor
Email: frmckenna@sgg.org
Cell: 978-764-6599
St. Gertrude's: 513-645-4212

July 7th, 2024
Solemnity of Precious Blood
Pentecost VII
Ss. Cyril & Methodius

✠ Announcements ✠

Today, the blessing of religious articles will take place after both Masses.

Next Saturday is the 13th of July and the Fatima Rosary procession will take place immediately following the Saturday morning Mass.

Set Your Missal:

Mass: Pentecost VIII, Comm. St. Bonaventure, Trinity Prefac

Collection Totals:

High Mass: 55 souls, \$1,171.05

Low Mass: 30 souls, \$445

✠ The Sanctuary Lamp will burn this week for the following intention: **Special intention & Wife's Conversion (Chad McGinnis 4 of 5)**

Serber Schedule

Friday July 12th: **AC1:** Timothy Sandberg **AC2:** Andrew Sandberg

Saturday July 13th: **AC1:** Andrew Kimpel **AC2:** Volunteer

Sunday July 14th: **High Mass:** **MC:** Elias Larson **TH:** Andrew Kimpel **AC1:** David Sandberg **AC2:** Timothy Sandberg **CB:** Andrew Sandberg **TB:** Andrew Sandberg and Aleks Tobias, Bennett Larson and Christopher Scheeler **Usher:** Tonu Tobias **Low Mass:** **AC1:** Jeff Kimpel **AC2:** Sam Kimpel **Usher:** Chad McGinnis

July Devotion: The Most Precious Blood

Holy Mother Church dedicates the month of July to the Precious Blood of Jesus, which was “shed for the many, for the remission of sins” (Matthew 26:28). Like the Sacred Heart of Jesus, the subject of Catholic devotion in June, the Precious Blood has long been venerated for its role in our redemption.

Many non-Catholics find Catholic devotion to the “body parts” of Jesus Christ to be a little odd. In addition to the Sacred Heart and the Precious Blood, there are devotions to the Five Wounds (in Christ’s hands, feet, and side), to the shoulder wound, where Christ carried the Cross and to the wounds caused by the crown of thorns, to name just a few.

Faced with Protestant discomfort with these devotions, many Catholics have abandoned or downplayed them. But we should not do that. These devotions provide a living witness to our belief in the Incarnation of Jesus Christ. Our Saviour is not an abstraction, He is God-Made-Man. And as the Athanasian Creed tells us, in becoming man, Christ assumed humanity into the Godhead.

It’s an awesome thought—our physical nature is united to God through the Person of Jesus Christ. When we venerate Christ’s Precious Blood or His Sacred Heart, the Five Wounds or the Holy Face, we aren’t making an idol out of Creation, we are worshipping the One True God Who so loved the world that He gave His Only Begotten Son to save us from everlasting death!

Christ’s Precious Blood, like His Sacred Heart, is a symbol of His love for all mankind. In this prayer, we recall the shedding of His Blood and ask that He may guide our lives so that we may be worthy of Heaven.

Prayer to the Precious Blood

O Sacred Blood, that flowed so copiously seven times for my salvation, I love Thee, I praise Thee, I adore Thee with the deepest feeling of gratitude! The purest fountain from which Thou didst flow makes Thy memory so sweet. O Precious Blood, with trumpet tones Thou speakest to me

of the love of my God and Redeemer. How I deplore my coldness and indifference towards Thee! Now, at last, I wish to return love for love, blood for blood, if necessary.

As often as my pulse beats, it shall greet Thee, Thou sweet Guest of my soul, and shall return to the arteries warmed and purified by Thy love. As long as the blood courses through my veins, it shall flow only for love of Thee; it shall circulate only for Thy interests and it shall return cold and stand still only because I am about to love Thee in eternity. Oh, let this stream of Thy love flow through every heart and inebriate it with holy joy!

Memorare to the Madonna of the Precious Blood

Remember, O Madonna of the Precious Blood, the shedding of the Blood of your Divine Son and the bitter tears you mingled with His Redeeming Blood.

In the name of the Blood of the Victim of Expiation; in the name of the seven swords which pierced your heart, by which you became the Co-Redemptress of the human race; have pity on us and upon all our miseries; have pity on sinners and on all innocent souls they seek to pervert; have pity on the poor, the sick and the afflicted; have pity on those who are now in their last agony, especially those who, except for thine intercession, would leave this world without being washed in the Blood of the Lamb.

It is by the Blood of your dying Son, and by the continuation of His Sacrifice on Catholic Altars, that we beg you not to reject our supplications. Amen.

The Saving Blood

Thy ways are just, O God! Thy Seers
declare,
Nor spurns Thy Heart the contrite
sinner's vow;
But lifelong guilt so stains
my conscience now
That Justice must be wronged

if Mercy spare.
To lift mine eyes to Thee
I do not dare;
Before Thy Seraph-girdled
throne I bow,
And cower at the lightnings
of Thy brow,
While demons whisper in my soul,
“Despair!”

Sate, then, Thy wrath!
My crimes have willed it so.
Heed not my burning tears,
Mine agony.
Let Justice smite,
nor Mercy stop the blow.
In death I'll still adore
Thy stern decree.
But will Thy bolts a trembling
wretch o'erthrow
Whom Christ's blood signs
with hallowed blazonry?

- *John C. Reville, S.J.*

Note From Father

Dear Faithful,

I have returned from vacation and hit the ground running. I had a wonderful trip, but all good things must come to an end. On the last day abroad, I visited the beautiful Durham Cathedral...a place I had always wanted to see. The tombs of St. Bede and St. Cuthbert are still in the Cathedral, which is pretty weird because after Henry VIII made Catholicism illegal, most of the shrines and tombs of Saints were destroyed and their relics removed.

I returned and Frs. Lehtoranta and Brueggemann have, in turn, begun their vacations. Everyone needs a little time to decompress in life. Even the strictest of monasteries had mandatory time of recreation in their schedule to ensure that the monks didn't burn out and were able to rebuild strength. It's an important part to remember in your home life, especially as it pertains to Sundays...In addition to being the Lord's Day, they are a day of rest. Set aside by God for you to give the first fruits of the day to him and then avoid the labors which are not necessary. Spend time with family, do something fun, take time to slow life down, perhaps do some reading...even take a nap. A priest's work is the work of God, so Sundays are busy for us, but it is not meant to be so for you!

The Trad world got a fair dose of excitement recently, as it became official that "Archbishop" Vigano was officially excommunicated from the Novus Ordo. Many have praised him, as it seems he is near to embracing sedevacantism. However, I think it is important that we pause before opening our arms, or wallets, to this man. Yes, we should certainly pray for his true conversion...but thus far, all is not as it seems on the surface level. This man has worked for nearly 60 years for the new Church, which should make us cautious to begin with. Moreover, there is much which remains either unclear or even suspicious about what he says and how he has acted. For more information about what I mean, I recorded a show with Catholic Family Podcast on Friday. The interview is linked on the St. Hugh website at www.sainthugh.org.

I head off to Dallas for an evening Mass on Sunday before I return and get ready for our annual YAG (Young Adult Get-Together) next weekend. The summers are always a busy time.

In Christ,

Fr. Stephen McKenna

This Week's Schedule

Mon	7/8/24	St. Elizabeth of Portugal, W
Tue	7/9/24	Feria
Wed	7/10/24	Seven Holy Brothers, Mm St. Rufina & Secunda, VvMm
Thu	7/11/24	St. Pius I, PM 6:00 PM Holy Hour
Fri	7/12/24	St. John Gualbert, Ab Ss. Nabor & Felix, Mm 5:30 PM Confessions, Rosary 6:00 PM Mass & Benediction <i>Robert Schwab-</i> <i>Grace of Final Perseverance (Neil</i> <i>Schwab)</i>
Sat	7/13/24	St. Anacletus, PM 7:30 AM Confession, Rosary 8:00 AM Mass <i>Courtney & Aiden Smith (Barbara</i> <i>J. Modrzyk)</i> Fatima Rosary Procession following Mass
Sun	7/14/24	Pentecost VIII St. Bonaventure, BpCD 8:00 AM Confessions, Rosary 8:45 AM High Mass + <i>Lisa Heckenkamp (Bob &</i> <i>Bridget Mueller)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>People of St. Hugh of Lincoln</i>

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say “Amen” after the priest says “*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*”

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.